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PATENT APPLICATION

UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3216.30US01

Jubran et al.

Confirmation No.: 3033

Application No.: 10/699,364

Examiner: Chapman, M.

Filed: October 31, 2005

Group Art Unit: 1756

For: ORGANOPHOTORECEPTOR WITH CHARGE TRANSPORT MATERIAL WITH A HYDRAZONE GROUP LINKED TO A HETEROCYCLIC GROUP

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, and in addition to information disclosed in Applicants' Information Disclosure Statement filed March 30, 2004 and Supplemental Information Disclosure Statement filed August 16, 2004 and October 6, 2005, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom. The listing of a reference herein is not an admission that the reference is prior art or that the reference is material to patentability.

I hereby certify that each item of information contained in this Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure

Application No. 10/699,364

Statement. 37 C.F.R. § 1.97(e)(1). Thus, Applicants believe that no fee is due. Enclosed is a copy of the Korean Office Action (10/2004-0019624) dated November 16, 2005.

Respectfully submitted,



Brian L. Jarrells
Registration No. 53,067

Customer No. 24113
Patterson, Thuente, Skaar & Christensen, P.A.
4800 IDS Center
80 South 8th Street
Minneapolis, Minnesota 55402-2100
Telephone: (612) 252-1535

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

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Brian L. Jarrells

| <p style="text-align: center;">Substitute for form 1449/PTO</p> <p style="text-align: center;">INFORMATION DISCLOSURE STATEMENT BY APPLICANT</p> <p style="text-align: center;">(Use as many sheets as necessary)</p> <p style="text-align: center;">FEB 21 2006</p> | | | <i>Complete if Known</i> | | |
|---|-----------------------|---|--------------------------------|--|----------------|
| | | | Application Number | 10/699,364 | |
| | | | Filing Date | October 23, 2003 | |
| | | | First Named Inventor | Jubran | |
| | | | Art Unit | 1753 | |
| | | | Examiner Name | Chapman, M. | |
| Sheet | 1 | Attorney Docket Number | 3216.30US01 | | |
| U.S. PATENT DOCUMENTS | | | | | |
| EXAMINER INITIAL* | Cite No. ¹ | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | |
| | | Number-Kind Code ² (<i>if known</i>) | | | |
| | US- | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | |
| EXAMINER INITIAL | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | T ⁶ |
| | | Country Code ³ Number ⁴ Kind Code ⁵ (<i>if known</i>) | | | |
| | JP 58-016242 | | 07-23-1981 | Kiyoshi et al. | |
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| EXAMINER SIGNATURE | | | DATE CONSIDERED | | |
| <p>*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.</p> <p>¹Applicant's unique citation designation number (optional). ²See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶Applicant is to place a check mark here if English language Translation is attached.</p> <p>This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.</p> | | | | | |